## Contents

	List of Figures and Tables	8
	Glossary of Abbreviations and Terms	9
	Foreword by Anoop Nayak	11
	INTRODUCTION	15
1	FRAMING YOUTH IDENTITIES IN RUSSIA: THE STATE, ETHNICITY AND BELONGING	21
	THE SOVIET STATE AND ITS NATIONALITIES POLICIES	21
	THE SECURITIZATION OF MIGRATION IN POST-SOVIET RUSSIA	27
	THEORIZING YOUTH IDENTITIES: ACCOUNTING FOR ETHNIC BELONGING IN CULTURALLY DIVERSE SOCIETIES	34
	Identity	34
	Gender identity: performing femininity and masculinity	37
	Here and there: synthesizing sameness and difference	40
	The concept of diaspora and cosmopolitanism	43
	THE EMPIRICAL PROJECT: ETHNOGRAPHY AND REFLEXIVITY	47
	CONCLUSIONS	52
2	ETHNOCENTRIC POLITICS IN THE (POST-)SOVIET CONTEXT: A REGIONAL PERSPECTIVE	55
	THE AMBIVALENCE OF THE POLITICS OF MIGRATION AND CULTURAL DIVERSITY IN KUBAN	55
	Migration and demography	56
	Migration politics in post-Soviet Krasnodar krai	62
	'Krasnodar - edinaia sem'ia': the politics of cultural diversity	67

THE ARMENIAN DIASPORA IN KRASNODAR KRAI: FROM PAST TO PRESENT	71
The Armenian history of migration	71
Russian policy towards Armenians	74
The role of Armenian voluntary associations	75
THE REPUBLIC OF ADYGHEA	82
People and migration	82
Adyghea and its people: a historical background	84
Islam - the religion of Adyghea	86
Adyghea's current political situation	89
CONCLUSIONS	94
NARRATIVES OF TRANSLOCATION, DISLOCATION AND LOCATION	97
DIASPORA AND BELONGING: CONSTRUCTING A PAN-ARMENIAN IDENTITY	97
Historical dimensions of Armenian diasporic belonging	98
Armenia's independence and Karabakh: narratives of translocation and disclocation	102
WHERE IS HOME? PERCEPTIONS OF HOME	109
'Home is where you are born'	110
'Home is where you live'	115
Multifarious identities: between sameness and otherness	118
HOMEGENEITY AND LOCATION: AN ETHNIC MINORITY AT HOME	123
The Caucasus: a geographical - cultural location of belonging	125
Adygh identity: feeling and being Adygh	128
CONCLUSIONS	131
GENDERED ARMENIAN AND ADYGH IDENTITIES	133
ARMENIAN TRADITIONS AT THE CROSSROADS	133
'la pokorna': patriarchy and traditional Armenian gender roles	135

The gender order of the Armenian community in Krasnodar 137

Young Armenian women positioning themselves	141		
Maintaining cultural continuity: the question of endogamy	147		
ENACTING AND TRANSGRESSING THE 'IDEAL' ARMENIAN			
A symbol of diasporic identity: Armenian women's sexuality	152		
Gossip as a means of social control	155		
Young men asserting symbolic Armenianness	158		
ADYGH GENDER RELATIONS AND TRADITION			
Culture as morality: a legacy of gender relations	163		
Marriage and endogamy: choosing their calling	168		
CONCLUSIONS			
SITUATING YOUTH CULTURAL PRACTICES AND			

## 5 SITUATING YOUTH CULTURAL PRACTICES AND EXPERIENCES IN THE LOCAL CONTEXT

YOUTH AT LEISURE	
The politics of friendship patterns	175
Gendered leisure practices: the different meanings of guliat'	179
The vernacular culture as a medium to reach the 'global'	185
Leisure and public spaces	191
ROUTINIZING DIFFERENCE	198
Everyday xenophobia and prejudice in contemporary Russian society	199
Encountering everyday prejudice and racism	202
Dealing with racist attacks	210
CONCLUSIONS	
CONCLUSION: YOUTH CULTURAL IDENTITIES REVISITED	215
Appendix 1	
Appendix 2	

Appendix 2	223
Appendix 3	226
Bibliography	229