

Contents

	<i>Acknowledgements</i>	9
	<i>List of Abbreviations</i>	11
	Foreword	13
	<i>William C. Gay</i>	
	Introduction	15
I	Between Ideology and Religion	21
	I.1 Political Religion: A Definition	21
	I.2 The Difference Between Political Religion and Fundamentalism	24
	I.3 Political Religions vs. Ethnic and Nationalist Religious Ideologies	26
II	Political Orthodoxy as an Ideology	31
	II.1 General Characteristics and Historical Background	31
	II.2 Five Versions Of Political Orthodoxy	37
	<i>Political Fundamentalism</i>	37
	<i>Contemporary Pan-Slavism</i>	44
	<i>Neo-Eurasianism</i>	51
	<i>Orthodox Communism</i>	60
	<i>Russian Nationalism: Quasi-Orthodoxy and Neo-Paganism</i>	66
	II.3 Political Orthodoxy Between Universalism and Particularism	74
III	Political Orthodoxy as a Subculture	77
	III.1 Self-definition, Language and Symbols	78

III.2	Art	84
	<i>Music</i>	84
	<i>Literature</i>	90
	<i>Visual Arts</i>	94
III.3	Mass Media	102
	<i>Television and Radio</i>	102
	<i>Newspapers and Journals</i>	108
	<i>Internet</i>	110
III.4	Hangouts and Dress Code	114
IV	The Political Orthodox as Believers	121
IV.1	Ideological Religiosity vs. Traditional Religiosity	121
IV.2	Religiosity of the Political Orthodox	132
V	The Political Orthodox as Intellectual Community	143
V.1	New Orthodox Intellectuals and Their Style of Writing	143
V.2	Political Religion and Para-Science	148
V.3	New Intellectuals and the Established Academic Community	156
VI	The Politicization of Orthodoxy, the Church and the State	165
VI.1	The Russian Orthodox Church and Politicization of Orthodoxy	165
VI.2	Civil and Uncivil Religion: Transformations of Official Nationalism	176
VII	Political Orthodoxy at the Micro- and Macropolitical Level	187
	Concluding Remarks	203
	<i>Glossary of Names, Organizations, Events and Mass Media</i>	207
	<i>List of Illustrations</i>	223
	<i>Illustrations</i>	227